



Chaitanya School, Gandhinagar
List of Books - Class XI Science for 2022 – 2023

TEXTBOOKS:

| Subject | Title | Publisher |
|---------------------------|---|--|
| ENGLISH | 1) English Core- Hornbill | National Council for Education Research and Training (NCERT) |
| | 2) Suppl. English Core- Snapshots | National Council for Education Research and Training (NCERT) |
| MATHEMATICS | 3) Mathematics Text book for Class XI | National Council for Education Research and Training (NCERT) |
| PHYSICS | 4) Physics Part-1 | National Council for Education Research and Training (NCERT) |
| | 5) Physics Part-2 | National Council for Education Research and Training (NCERT) |
| | 6) Comprehensive Laboratory Manual in Physics class XI | Laxmi Publications |
| | 7) New Simplified Physics (Volume I) – A reference book for Class XI by S.L. Arora | Dhanpat Rai & Co. |
| | 8) New Simplified Physics (Volume II) – A reference book for Class XI by S.L. Arora | Dhanpat Rai & Co. |
| CHEMISTRY | 9) Chemistry Part -1 | National Council for Education Research and Training (NCERT) |
| | 10) Chemistry Part -2 | National Council for Education Research and Training (NCERT) |
| | 11) Comprehensive Laboratory Manual in Chemistry class XI | Laxmi Publications |
| BIOLOGY | 12) Biology Text Book | National Council for Education Research and Training (NCERT) |
| | 13) Comprehensive Laboratory Manual in Biology class XI | Laxmi Publications |
| LEGAL STUDIES | 14) Textbook of Legal Studies | National Council for Education Research and Training (NCERT) |
| PHYSICAL EDUCATION | 15) Health and Physical Education Class XI | Saraswati Publications |
| | 16) Mini Dictionary (If you don't have) | Oxford |

Chaitanya School Diary (e-Diary will be provided from the school)

NOTEBOOKS

| Notebook (All Jumbo size) | No. of pages | No. Of Copies | Subject |
|--|--------------------|---------------|---|
| Single lined foolscap Notebook | 200 pages | 9 | Eng-(2 copies), Physics-(2 copies), Chemistry-(2 copies), Economics (2 copies), Legal Studies (2 copy) |
| Single lined Big register | 200 pages | 2 | Maths |
| Single lined interleaf foolscap Notebook | 200 pages | 4 | Biology (2 copies), Physical Education (2 Copies) |
| Journal | 200 pages | 3 | Physics, Chemistry, Biology |
| Test Sheets | 75 pages | | For all Subjects |
| Small hard cover Notebook | 200 pages | 1 | Home Study Record book |
| Chaitanya file (regular size) | | 1 | Worksheets and Test sheets |
| Transparent Plastic roll | as per requirement | | To Cover Notebooks, Textbooks and School Diary |
| Brown Paper | as per requirement | | To cover Journals |
| Labels | | 20 (Max) | |
| Simple folder with press button | | 1 | For carrying worksheets |

Please note:

- School reopens for the new Academic Session (2022-2023) on **Monday, 4th April'22.**
- All the textbooks/notebooks should be covered and labelled in the following manner:
 - ❖ The text books and notebooks should be covered with the transparent plastic sheet given with the set.
 - ❖ Use the **name-label sticker** to write the student's name / other details on the **text books**, stick it on the book-cover and then cover the book with the **plastic sheet.**
 - ❖ Printed labels **need not be** used on notebooks, Write the name/other details and then cover the note book with the **plastic cover.**

➤ **IT IS COMPULSORY FOR ALL THE STUDENTS TO BE PRESENT ON THE FIRST DAY OF THE NEW ACADEMIC SESSION i.e Monday, 13th June'22.**

TEXTBOOKS & NOTEBOOKS

Textbooks/notebooks/stationery can be purchased as per the list.

Text Books to be carried on the first two days of the school:

- **English, Maths, Chemistry, Physics, Biology**